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CONFIRMATION NO. 7875

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/598,614                                                                                                                                                                                                                                                                                     | <b>FILING or 371(c) DATE</b><br>03/30/2007<br><b>RULE</b>                                                         | <b>CLASS</b><br>315                                      | <b>GROUP ART UNIT</b><br>2878                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>W-372-02 |                           |                                |
| <b>APPLICANTS</b><br>Anthony C. Gilby, Foxborough, MA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/06671 03/02/2005<br>which claims benefit of 60/552,056 03/10/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/15/2007 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/SEUNG C SOHN/</u><br>Examiner's Signature                                          |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MA                                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>5            | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Waters Technologies Corporation<br>34 MAPLE STREET - LG<br>MILFORD, MA 01757<br>UNITED STATES                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
| <b>TITLE</b><br>Self-Scanned Photodiode Array with Selectively-Skipped Pixels                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
| <b>FILING FEE RECEIVED</b><br>730                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                           |                                |